

मध्य रेल

संख्या : NGP/P-752/F/OG/Gr.D to C

मंडल रेल प्रबंधक कार्यालय,

कार्मिक शाखा, नागपुर.

दिनांक : 29/12/2020

शुद्धिपत्र

इस कार्यालय के समसंख्यक पत्र द्वारा ग्रुप 'D' से ग्रुप 'C' अवर लिपिक एमएल-2 के चयन हेतु दिनांक 28.12.2020 को जारी की गयी अधिसूचना के साथ सलग्न Annexure 'A', के item no. 11 में length of service as on 28.12.2020 पढ़ा जाये तथा Annexure 'B' और Annexure 'C' में Syllabus तथा Question Bank में आंशिक संशोधन कर इस लिखित परीक्षा का स्वरूप निम्नप्रकर रहेगा।

SYLLABUS

The syllabus for the written test is shown as under:-

I PART 'A'

a) English Grammar – Articles, Anonyms and Synonyms, Singular and Plural, Gender etc.

II PART 'B'

a) General Knowledge & General arithmetic.

b) General Knowledge on the matters pertaining to the work of employee which he has been acquainted with during his service.

c) Rajbhasha :- Questions Rajbhasha, use of Rajbhasha in Railways, incentive scheme for working in Hindi.

The question paper will be 100% Objective Type. 10 optional questions pertaining to Rajbhasha (Total 110 question for 2 hours). All the questions will be a multiple choice only. Examination will be conducted on OMR sheets.

Question paper (100 Marks) for written examination will consist of one paper in two parts i.e Part 'A' (50 marks) & Part 'B' (50 marks). Questions to Part 'A' will consist question of English language and Part 'B' will be set in both English and Hindi. 10 questions of Rajbhasha will be added here. As per RBE No. 196/2018 dated 14.12.2018, cutting, overwriting, erasing or alteration of any type in the answer will not be accepted. Zero mark will be given for answer having correction/overwriting. As per RBE No 194 of 2019 dated 14.11.2019, there will be no negative marking in this selection as panel is arranged in the order of seniority from those qualified. The passing marks for Part-A and Part-B both taken together is 50% (for General candidates) and 40% (SC/ST) candidates as per instructions contained in HQ's CR No. 217/2017 issued under letter No. P/HQ/Ruling/O/803 dated 13.11.2017



(मंगेश काशीमकर)

कृते प्रवर मंडल कार्मिक अधिकारी

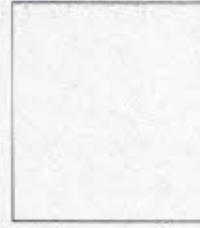
नागपुर

Copy to:

DPO/APO(E/W)/APO(T&C) of NGP Division	:	For information and necessary action.
Ch.OS/OS's of DRM(P) NGP	:	For information and necessary action.
DIVISIONAL SECRETARY,CRMS	:	For information and necessary action.
NRMU,AISCSTTREA AIOBCA NGP	:	For information and necessary action.
Ch.OS (P) CONFIDENTIAL	:	For information and necessary action.
Ch.S&WI/S&WI	:	For information with a request to inform about this selection to each eligible employees of their jurisdiction for vide publicity.

(last date for submission of Application 27.01.2021)

PROFORMA



To
 Divisional Railway Manager (P)
 Central Railway,
 Nagpur

Subject :- Formation of panel for promotion to the post of Jr.Clerk cum Typist, Pay Matrix Level-2 in 7th PC (PB-I 5200-20200 +GP Rs.1900/-) against 33.1/3 % Departmental Quota in Ministerial Cadre in different department of Nagpur Division.

- 1 Name(IN BLOCK LETTERS) : _____
- 2 Father's Name : _____
- 3 Whether belongs to SC/ST (Attested copies of certificate to be attached) : _____
- 4 Designation & P.F.No : _____
- 5 Under whom working : _____
- 6 Stn/Unit/ Depot : _____
- 7 Where holding lien/seniority : _____
- 8 Present Level and Grade pay : _____
- 9 Date of Birth : / /
- 10 Date of regular appointment/ Permanent absorption. : / /
- 11 Length of Service(as on 28.12.2020) : _____ Years _____ Months _____ days
- 12 Education qualification (attested copies of certificate to be attached) : _____
- 13 Mobile No : _____
- ADHAR Card No. : _____ HRMS (ID) _____

- 14 I hereby declare that, I will acquire the typing skill of 30 wpm in English or 25 wpm in Hindi within a period of 2 years from the date of promotion as a Jr. Clerk Cum Typist failing which, I am liable to be reverted to my original post..

Date

Signature : _____

Name : _____

Desig. : _____

Office of the : _____

Memo No. _____

Date : / /

Forwarded to DRM (P) NGP, particulars given by the employees have been verified and found correct.

Signature of the Controlling Officer.